

#### **NEWSLETTER - FEBRUARY 2022 EDITION**

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# **TAPL Upcoming Events**

**March Membership Dinner** 

Hearing from James "Jim" T. Devlin, CPL,

AAPL President

When: March 14, 2022

Refer to page 5 for more Details













#### LETTER FROM THE PRESIDENT

#### **GREAT BOARD MEMBERS WANTED!**

Grow your professional network. Sharpen your professional credibility. Support initiatives that resonate with you. These are all great reasons to join the TAPL Board, but the main reason for me was the experience of being part of a team that cares about the organization and is willing to donate time to making it better. Developing a deeper understanding of what it takes to run a successful organization with your TAPL colleagues is a professional and personal growth opportunity that I hope every member will get to experience.

We are currently accepting nominations for the upcoming TAPL Board of Directors. All nominations should be summited to rhondalstacy@gmail.com by March 1, 2022.

Due to forecasted inclement weather conditions, we are moving our Skeet Shoot to Friday March 11th, 2022. Kris Karnes and committee have an exciting day lined up with a Wobble Trap competition, great prizes and shooting fun with your colleagues at Snake Creek's state-of-the-art facilities. Attorney General John O'Connor will be giving a brief update regarding current oil and gas issues relating to his office during lunch.

Please join us at the March dinner meeting to honor this year's TAPL award winners. We have received nominations for many deserving members, and I hope you are all there to help celebrate their accomplishment. AAPL President James "Jim" T. Devlin will be our guest speaker and Tom Seng will be giving an update of the TU Energy Management program. We will also be acknowledging our TU scholarship recipients at the meeting.

Rhonda L. Stacy

**TAPL President** 

rhondalstacy@gmail.com

#### TAPL BOARD NOMINATIONS

# TAPL Board of Directors Nominations NOMINATIONS DUE BY MARCH 1, 2022

Dear TAPL Membership,

TAPL is currently accepting nominations for the upcoming TAPL Board of Directors Election. All nominations must be received no later than March 1, 2022 and should be submitted via email to Rhonda Stacy at rhondalstacy@gmail.com. All that is required for a nomination is the name of an individual(s) that you would like to see elected to the TAPL Board of Directors.

Once all of the nominations are received, they will go to the 2022 Nominating Committee, which consists of Rhonda Stacy, Chris Hill, Debbie Bodenhamer, Denton Smith, Kristoffer Karnes and Kristina Barnes. The Nominating Committee will select a minimum of eight (8), but no more than ten (10), Active Members in good standing to be included on the upcoming ballot. Just FYI, we will be doing the ballot and election process online again this year, so please keep an eye out for the ballot email (please check your junk box) later this month. The most recent version of the By Laws can be found here on the TAPL website.

Thanks everyone!

**Rhonda Stacy** 

**TAPL President** 



#### CLAY SHOOT @ SNAKE CREEK SHOOTING

### DUE TO INCLEMENT WEATHER, THIS EVENT HAS BEEN POST-PONED UNTIL FRIDAY, MARCH 11TH

TAPL's Annual Sporting Clay Shoot will be held at Snake Creek Shooting Sports on Friday, March 11, 2022. Look forward to seeing everyone there!

This event will be held on the afternoon of Friday, March 11th at Snake Creek Shooting Sports, located at:

10700 Highway 16, Beggs, OK 74421



CLICK **HERE** for the the entry form

For any questions or to discuss sponsorship opportunities please contact the Events Director, KKarnes@blackbeardoperating.com or find the sponsorship form HERE

#### THANK YOU TO OUR CURRENT SPONSORS!!





#### MARCH MEMBERSHIP DINNER

**Date/Time:** March 14, 2022

**Check-in:** 5:00pm, The Summit Club

**Cocktails:** 5:00pm - 6:00pm, The Summit Club

**Dinner:** 6:00pm - 8:00pm, The Summit Club



Join us at TAPL's March 2022 Membership Dinner Meeting, where TAPL members will hear from AAPL's President, James "Jim" T. Devlin, CPL. We will also be presenting TAPL Awards and TU Scholarships as well as hearing from Tom Seng, as he will be giving an update on the Energy Management Program at TU.

To view Jim's Biography, please click <u>HERE</u>.

James "Jim" T. Devlin, CPL



You will not want to miss this event! Please join TAPL in checking out the new and improved Summit Club!

**Special Thanks to our Sponsors for this event!** 







#### MARCH MADNESS CHALLENGE



# TAPL INVITES YOU TO PUT YOUR BRACKET TO THE TEST AND JOIN OUR 2022 "TAPL HOOPS" MARCH MADNESS CHALLENGE!

- CREATE YOUR IDEAL BRACKET(S) (NO LIMIT!)
- CHALLENGE FELLOW LANDMEN, FRIENDS & FAMILY
- SUPPORT HUMANE SOCIETY OF TULSA
- WIN PRIZES!

#### More Details to Follow!

We are currently seeking a sponsor for this event, if you are interested please email Chris Hill @ chill@staghornpetro.com

All remaining proceeds from this fundraiser will benefit Humane Society of Tulsa. If you partake in an office or family & friends pool, please consider having your group sign up through the "TAPL Hoops" March Madness Challenge to help make this fundraiser an even greater success!

Good luck to everyone participating and thank you for your support!!



#### CAREER ASSISTANCE PROGRAM

# Career Assistance Program

With regard to employment in the Oil and Gas industry or at least within the "Land" realm, things have been anything but predictable for the past several years. Although current commodity prices show great promise, the job market in relation to land work has not exactly followed suit. With that being said, TAPL would like to revive the Career Assistance Program (CAP) with the goal of connecting current TAPL members who are needing help obtaining employment or contract work in our industry to Company's in need of help. If you are currently unemployed or are aware of any employers seeking to fulfill land positions, please contact the Benefits Director, Debbie Bodenhamer at <a href="mailto:dboden-hamer@rabincland.com">dboden-hamer@rabincland.com</a>. Every inquiry will be handled with the utmost discretion as privacy is of great concern.



#### **AWARDS NOMINATIONS**

#### TAPL AWARD NOMINATIONS NEEDED!

As you review the categories below, please think about someone you think would be deserving of this award and email your nomination to Debbie Bodenhamer at <a href="mailto:dbodenhamer@rabincland.com">dbodenhamer@rabincland.com</a>. Selections will be made very soon so please respond as soon as possible!

### LIFETIME ACHIEVEMENT AWARD (Throughout Career)

 Has demonstrated strong leadership throughout their entire career, with Integrity and has made a large contribution to his or her community and the Oil and Gas Industry.

### LANDMAN OF THE YEAR (2021-2022)

 Demonstrates leadership with integrity and is currently making a large contribution to the Oil & Gas Industry as well as their community.

### COMPANY OF THE YEAR (2021-2022)

Has shown continued support & sponsoring of events and encourages membership and participation in TAPL.

#### EMERGING LANDMAN OF THE YEAR (2021-2022)

• Newer to our profession serving in the area of land. Participates and assists in TAPL and is showing professional growth.

#### ASSOCIATE MEMBER OF THE YEAR (2021-2022)

 An associate member in one that is active or associated with the industry but not as a "Landman" and participates in TAPL.



#### TAPL MENTORING PROGRAM UPDATE

**TAPL Members,** 

One of the most valuable resources a young professional can have is a strong mentor to support them and guide through the early stages of their careers. The TAPL-TU Energy Management Mentor Program is in full swing for the 2021-2022 academic year, with hopes of providing some great events for our students and their mentors. This year's program has been limited to graduating Seniors within the TU Energy Management Program, so that our mentors can help these students find employment opportunities and prepare them for interviews – and life after graduation.

While our Mentor roster is currently full, we are always in search of strong support through financial sponsorship from our member organizations – your support will provide necessary funding for educational lunches and networking opportunities for these students (who are entering the industry in a time when they can use any extra help possible).

If you are interested in sponsoring an event this year, or would like to be considered for a mentor role as we look ahead to the next academic year, please contact me directly at <a href="mailto:dcates@paladinlandgroup.com">dcates@paladinlandgroup.com</a> and let's help these students prepare for their futures together!

Thanks,

Dustin Cates

Mentoring Committee Chair









#### COMPREHENSIVE SPONSORSHIP



With the success of the Comprehensive Sponsorship last year TAPL has decided to make this offer again with no increase in price. We know that, as one of our official sponsors, your objectives are to promote brand awareness and engage with our growing membership. Throughout this packet, you will find opportunities that are exclusive to Comprehensive Sponsors, that will undoubtedly serve as paths to achieving those goals. TAPL's charge is to facilitate excellent networking and educational opportunities so that each member and company can continue to accelerate their career and business. Sponsorship plays a pivotal role in creating that environment. TAPL looks forward to partnering with you as a 2021-2022 Comprehensive Sponsor.

If interested in becoming a comprehensive sponsor, please contact <u>Kris Karnes</u>. For full details regarding sponsorship opportunities click <u>HERE</u>

Kristoffer Karnes, CPL TAPL Events Director kkarnes@blackbeardoperating.com



#### 2021-2022 COMPREHENSIVE SPONSORS

# TAPL would like to thank and recognize the following 2021-2022 Comprehensive Sponsors for their generous support!

#### **GOLD SPONSORS**



#### SILVER SPONSORS





#### **BRONZE SPONSORS**









#### 2021-2022 TAPL EVENT SCHEDULE

TAPL currently has the following membership events scheduled for the 2022 year:

#### 2022

3/11	Clay Shoot - Snake Creek Shooting
3/14	Dinner Meeting - Summit Club
4/11	Awards Dinner Meeting - Summit Club
4/21	Spring Seminar + Happy Hour - OU Schusterman Center
5/9	Spring Golf Tournament - The Club at Indian Springs

The above schedule will be updated in each monthly edition of the newsletter as events are added or venues and dates are confirmed

More information will be communicated to all members as each event gets closer, but go ahead and mark your calendars today! You won't want to miss out on any of these great events! (click to link to online event page)















#### AAPL ANNUAL MEETING SPONSORSHIP

#### AAPL ANNUAL MEETING SPONSORSHIP

The TAPL Board has approved sponsoring one or more TAPL members to receive up to \$1,200 of reimbursement expenses for the AAPL Annual Meeting in June. The TAPL Board wanted to provide an opportunity to assist TAPL members to attend the AAPL Annual Meeting and to further promote the TAPL.

Applications will be taken by the TAPL Board starting April 1, 2022. The application is included in this newsletter and must be submitted to either Adam Robinson (arobinson@olifantenergy.com) or Rhonda Stacy (rhondalstacy@gmail.com) by May 15, 2022.

The applicant must meet the following requirements and agree to the expectations to be eligible to be selected by the TAPL Board:

#### Requirements:

- Active or Associate TAPL member for at least 2 years and in good standing (no Non-Resident members).
- AAPL member in good standing.
- Must submit the application to the TAPL Board by May 15.
- The individual will be reimbursed for only flight, hotel, transportation (car rental, uber, etc.), and/or registration.
- For reimbursement, copy of receipts are required and must be submitted to the TAPL Treasurer within 30 days of the AAPL Annual Meeting.

#### Expectations of recipient:

- Individual(s) must attend a "healthy" number of education classes and networking events while at the event (honor system).
- Individual(s) must report back to the Board regarding his/her experience regarding the trip. Can be a simple one paragraph report.
- Cannot get reimbursed if being reimbursed by another party (aka company) for same expenses.

The TAPL Board reserves the right to accept or reject any or all applications. Should you have any questions, then please reach out to Adam Robinson or Rhonda Stacy!

Thank you,

Adam Robinson, CPL TAPL Board Member



# AAPL ANNUAL MEETING SPONSORSHIP



## **AAPL ANNUAL MEETING SPONSORSHIP APPLICATION**

NAME					
PHONE NUMBER					
HOW LONG HAVE YOU BEEN A TAPL MEMBER?	years/months (circle one)				
TAPL MEMBER #	Circle One: Active / Associate				
AAPL MEMBER #					
RL RPL CPL None					
THIS APPLICATION NEEDS TO BE PROVIDED TO THE BOARD BY M.	AY 15.				
If selected, recipient will be reimbursed up to \$1,200.00 of expenses associated with flight, hotel, transportation (car rental, Uber, etc.), and/or registration of AAPL's Annual Meeting. For reimbursement, individual must submit receipts to the TAPL Treasurer withing 30 days of the AAPL Annual Meeting.					
<ul> <li>Expectations of Recipient:</li> <li>Individual must attend a "healthy" number of education classes and networking events while at the event.</li> <li>Individual must report back to the Board regarding his/her experience regarding the trip. Can be a simple one paragraph report.</li> <li>Cannot get reimbursed if being reimbursed by another party (aka company) for the same expenses.</li> </ul>					
· · ·	orship is to assist Active and Associate TAPL Memrking events, and to better understand the AAPL.				
Signature Date					



#### **AAPL EDUCATION EVENT SCHEDULE**

#### **Upcoming AAPL Education Events**

- March 2-3: 2022 Mining and Land Resources Institute (Stateline, NV)
- March 8: Understanding Petroleum Economics (Lubbock, TX)
- March 9: Geothermal Resource Development History & Legal Considerations (Webinar)
- March 10: Held By Production and Royalty Issues (Webinar)
- March 11-13: March Board Meeting 2022 (OKC, OK)
- March 14: Royalty Deductions (Webinar)
- March 16-17: 2022 Appalachian Land Institute (Washington, PA)

#### **Tulsa Specific 2021 AAPL Education Events**

• Stay tuned for more events!

Click <u>here</u> to register for these great events and to view a full calendar of educational opportunities.





Land Links: Your source for relevant and interesting industry news and links to helpful resources from around the web



# LAND LINKS

**Paladin Land Group's Courthouse Activity Scout Report** 



**Local/Domestic News** 

International

Regulatory

Why Wall Street Can't Afford To Turn Its Back On Fossil Fuels

Encouraged by latest discovery, TotalEnergies hopes to find enough oil Projects Amid GOP Suit Over Sofor first development in Suriname

U.S. Freezes New Oil And Gas cial Cost Of Emissions

USA Adds More Rigs Week on Week

Iran Moves Millions Of Barrels Of Oil Onto Tankers As Nuclear Agreement Nears

Dakota Access Pipeline Loses Supreme Court Appeal

Bitcoin Miners Are Fighting Over Flared Gas

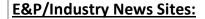
Chevron seeks to sell Equatorial Guinea oil and gas assets -sources Germany Halts Nord Stream 2 After Putin Orders Tanks Into Ukraine

Devon focused on maintenance, plans \$2 billion in 2022 upstream capex

#### **Helpful Resources:**

Schlumberger Oilfield Glossary - Where the Oil Field Meets the Dictionary. Contains more than 4600 definitions and acronyms for major oilfield activities.

AAPL Toolkit - An invaluable resource center with facts & statistics regarding the oil & gas industry and our communities and environment. Provides resources needed to become true ambassadors for our industry.



- **RBN Energy Daily Blog**
- **RBC Richardson Barr**
- Oil & Gas Community
- Oil&Gas Journal
- Oil and Gas Investor
- **Rigzone News**
- **Fuelfix**
- **OK Energy Today**





# 2021-2022 BOARD OF DIRECTORS

# 7APL 2021-2022 Board of Directors

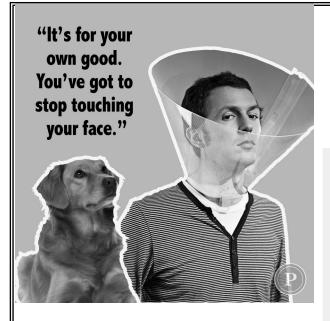


<u>President</u>	Rhonda Stacy	rhondalstacy@gmail.com
<u>Vice President</u>	Mariena Martin, RPL	mmartin@cetulsa.com
Secretary	Kristina Barnes	khoffman@blackbeardoperating.com
<u>Treasurer</u>	Amber Cooke, CPL	amber.cooke@dvn.com
		tapltreasurer@gmail.com
Past President	Michael Schooley, CPL	michael.schooley@yahoo.com
Membership Director	Alex Robinson, CPL	alexrobinson@anchorlandgroup.com
<b>Events Director</b>	Kristoffer Karnes, CPL	kkarnes@blackbeardoperating.com
<b>Communications Director</b>	Denton Smith, RPL	dsmith@cetulsa.com
Benefits Director	Debbie Bodenhamer	dbodenhamer@rabincland.com
Education Director	Elliot Dowling, CPL	elliot-dowling@utulsa.edu
External Affairs Director	Chris Hill, CPL	chill@staghornpetro.com
AAPL Director	Adam Robinson, CPL	arobinson@olifantenergy.com



#### **MONTHLY FUNNIES**

"LEVITY FOR THE DISCERNING LANDMAN"



# **LAND MANAGER**

noun.[land man-i-jer]

Someone who does precision guesswork based on unreliable data provided by those of questionable knowledge.

See also wizard, magician

