

*TAPL's 70th Year!*

# NEWSLETTER

# MARCH 2019

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## TAPL Upcoming Events

**April Dinner Meeting**

**Monday, April 8, 2019**

**The Summit Club, Tulsa, OK**

**5:00 PM Cocktails, 6:00 PM Dinner**

**Featured Guest Speaker:**

***Don Burdick, CEO Olifant Energy, LLC***





## MARCH 2019 NEWSLETTER

### LETTER FROM THE PRESIDENT

TAPL members:

April is here and the last two months of the TAPL calendar year are packed with great events for our membership. Please don't forget to sign up for the upcoming TAPL Spring Educational Seminar, on Thursday, April 25th at the University of Oklahoma Schusterman Learning Center. We have a great lineup of topics for this year's seminar including: Horizontal Drilling and the Surface Damage act of 1982, a review of recent Oil and Gas Law in Oklahoma, Curative Pooling, and a presentation by the newly appointed Oklahoma Secretary of Energy Kenneth Wagner. Everyone in attendance will receive AAPL and CE credits, as well as the coveted 1 hour of ethics credits. This is a great event for those industry professionals looking to stay current on the relevant topics in our industry, so please feel free to share this opportunity within your work environments and bring as many of your colleagues as you can.

I would also like to remind everyone to be on the lookout for the registration forms for our annual Spring Golf Scramble at the Indian Springs Country Club on Monday, May 13th. This tournament promises to be another top-notch event thanks to the hard work of our Events Director and her team, as well as the dedication and generosity of our sponsors. Without the support of our sponsors we would not be able to provide our members and their guests with this great networking experience year after year, so if you or your company would like to help sponsor this event please contact Mariena Martin at [martin@titaniumep.com](mailto:martin@titaniumep.com).

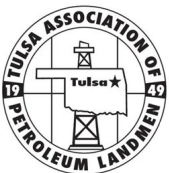
Finally, the ballots for the 2019-2021 TAPL Board of Directors will be in the mail shortly. The mailing information we relied on is from the membership information for each members profile on the TAPL website. I realize that updating your mailing address on the TAPL website may be the last thing on your to do list, but in order to make sure that you receive all of our TAPL communications, please take a second to login to your online profile and make sure your contact information is current. Voting for our board members shapes the future of our organization and is one of the biggest responsibilities of being an active member of TAPL, so please take time to carefully consider the candidates and make your membership count.

Thank you all for being a part of the membership of TAPL. I look forward to seeing everyone at the Spring Educational Seminar and the Spring Golf Scramble next month.

Sincerely,

**Andy Matson, CPL**

TAPL President



**MUNSON  
McMILLIN**





## MARCH 2019 NEWSLETTER

### TAPL SEA COMMITTEE & SCHOLARSHIP ENDOWMENT UPDATE

TAPL Members,

The Scholarship, Endowment, and Awards Committee (SEA) was honored to be able to recognize the TAPL 2018 – 2019 Scholarship Recipients from the University of Tulsa at the TAPL March dinner meeting earlier this month. Through the generous giving of its members and fundraising efforts, TAPL was able to grant a total of \$6,250 in scholarships to these students. All five of the recipients from the University of Tulsa were able to attend, along with the Assistant Director for Undergraduate Energy Programs, Tom Seng. Below is a picture of the students who attended the dinner meeting.



*(Pictured above L-R: TU Energy Management Director Tom Seng, TAPL Scholarship Recipients Muneeb Yousufi, Jon Stepka, Eric Sullivan, Eric Quiroz, Sam Christensen, SEA Committee Representative Elliot Dowling, and TAPL President Andy Matson)*

The SEA Committee would also like to take the chance to thank everyone who participated in the inaugural **“TAPL Hoops” March Madness Challenge!** There were 58 brackets submitted, raising nearly \$1,200 for the Scholarship Endowment Fund. Best of luck to all those participating as we enter the Sweet 16 this week, and a very special thank you to Anchor Land Group for sponsoring the prizes for the winners of this March Madness Challenge!

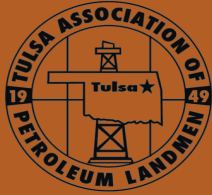
Next, The SEA Committee would like to remind everyone about TAPL’s Century Club, which has been established in efforts to recognize and honor those loyal, longtime TAPL members. By way of exclusive induction, the Century Club is comprised of distinguished members and member companies that have gone above and beyond by making a \$100.00 donation to the Scholarship Endowment Fund for every year they have been a member with the TAPL, or for those companies that give over \$10,000.00 to the Scholarship Endowment fund (5 year minimum for eligibility).

Example: 10 years of TAPL membership =  $10 \times \$100 = \$1000$  for Century Club admittance

If you or your company would like to become a member of the TAPL Century Club, please contact Rhonda Stacy ([rstacy@midcon-energy.com](mailto:rstacy@midcon-energy.com)) for more information.







## MARCH 2019 NEWSLETTER

### TAPL SEA COMMITTEE & SCHOLARSHIP ENDOWMENT UPDATE

Finally, the SEA Committee would like to highlight some upcoming events and fundraising opportunities that are quickly approaching. The first of these is the 2019 TAPL Spring Golf Scramble on May 13<sup>th</sup>. Were you unable to make it out to the fall tournament and missed out on getting to shoot golf ball cannons? Well, no need to be upset any longer. The SEA Committee is excited to announce that Cannons for a Cause will be making a return for the Spring Golf Scramble! They will have stations set up on each course at Indian Springs, and there will be additional fundraising opportunities out on the courses as well.

The next event is the TAPL 70<sup>th</sup> Anniversary Party that will be on Friday, September 20<sup>th</sup> at Cain's Ballroom. The event will be emceed by Julie Chin and will feature live music and entertainment from Steve Antry and his band, Antry Music, as well as from The Fabulous Mid Life Crisis Band! There will also be a live auction benefiting the TAPL Scholarship Endowment Fund. We are hard at work putting together some very exciting packages to auction off. Mark your calendars, because you will not want to miss it! Sponsorships and tables for the event are already filling up fast. If you or your company is interested in sponsoring the event or purchasing a table, please contact J.J. Chisholm at [jjchisholm@anchorlandgroup.com](mailto:jjchisholm@anchorlandgroup.com).

The SEA Committee and the TAPL 70<sup>th</sup> Anniversary Party Committee would like to take this chance to recognize those companies who have already signed up to sponsor this event. Thank you to the sponsors listed below!

Best Regards,

**Tayler Peterson**



Scholarship, Endowment, and Awards Committee





## MARCH 2019 NEWSLETTER

### AAPL DIRECTOR'S REPORT: QUARTERLY BOARD MEETING REVIEW

#### DIRECTOR'S REPORT FOR THE AMERICAN ASSOCIATION OF PROFESSIONAL LANDMEN

Las Vegas, Nevada – March 10, 2019

The AAPL Quarterly Board Meeting was held at the Encore Resort in Las Vegas, Nevada on March 10, 2019. The following notes are only a portion of the meeting.

#### Annual Meeting

June 19-22, 2019 in Pittsburgh, PA

- Sponsorships still available – Contact Mark Acree at [macree@app-lp.com](mailto:macree@app-lp.com) or (330) 418-4211
- Up to 24 continuing education credits (14.75 CEU's onsite)
- Multiple networking events: Hot Plays Happy Hour, Golf Tournament, Landman Bash (Monte Carlo theme) to name a few of the events.
- Registration is OPEN. SEE YOU THERE! Should be a great event.
- **Early Bird Registration ends on 4/12**

#### NAPE

##### Summit (Winter) 2019 NAPE

- February 13-15, 2019
- NAPE Charity Lunch with George and Laura Bush was a huge success with over 1,600 people in attendance. A group of anonymous donors made a \$1 million donation to NAPE Expo Charities in honor of the late President George H.W. Bush. This presentation was amazing and will guarantee that NAPE Expo Charity will be able to donate \$100,000 over at least the next 10 years!
- 3 Charities received \$100,000 (each) from the NAPE Charity Luncheon: Freedom Service Dogs of America, Support A Soldier, and Women's Veterans Service Program
- ~12,400 attendees
- 658 Exhibitor Booths

##### Summer 2019 NAPE

- August 21-22, 2019 in Houston, TX
- Registration is OPEN

#### By The Numbers

- 15,329 AAPL members (as of 2/20/19) – slightly down from this time last year. The lower number is believed to be due to 10% lower Associate Members and 29% fewer student members.
- 5,299 CPL's, RPL's, and RL's (as of 2/20/19)
- 22 AAPL staff employees (1 open role)
- 7 NAPE staff employees (1 open BD role)

#### Education

- Keep an eye out for the latest AAPL Education Seminars – emailed periodically and found in the AAPL newsletters.
- Goal is to have 10-11 Field Landman Seminars in 2019
  - Working on getting a Field Landman Seminar in Tulsa for 2019
  - April 4, 2019 – Field Landman Seminar in OKC

*(Report continued on next page)*



## MARCH 2019 NEWSLETTER

### AAPL DIRECTOR'S REPORT: QUARTERLY BOARD MEETING REVIEW (Continued)

#### **Financials**

The following are accounts associated with the AAPL and the dollar amounts as of 12/31/18:

- Total Assets = \$33,164,684
  - \$28,121,084 of the Total Assets are comprised of cash and cash equivalents
- AAPL, Inc's Investment Accounts = \$25,143,104
- AAPL Educational Foundation, Inc. = \$3,878,036
- Landman Scholarship Trust = \$6,886,448

All of the investment accounts have lost some amount of value from 9/30/18 due to the downturn in the market; however, a more current view of the investments shows that we have rebounded to similar balances on 9/30/18 in 2019.

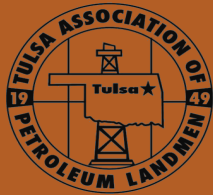
#### **Committee and Other Items to Note**

- Nominating Committee released the officers to be voted on by the membership. AAPL members should be get an email to vote by the middle of March 2019. The following are those who will be on the ballot:
  - President: Jay W. Beavers, CPL
  - 1st Vice President: Lester A. Zitkus, CPL
  - 2<sup>nd</sup> Vice President: Wendy G. Dalton, CPL
  - 3<sup>rd</sup> Vice President: Sean W. Marshall, CPL
  - Treasurer: Jason T. Maloy, CPL
  - Secretary: Britney Crookshanks, CPL
- Contract Center's price has been decreased to \$250 per year (originally \$375) for members. Currently has 307 users.
- Tulsa University's MEB program has been fully accredited by the AAPL. Congrats TU!
- At the Annual Meeting in Pittsburgh, AAPL Membership will vote to change the bylaws to eliminate the requirement for a sponsor if someone wants to become an Associate Member.
- The Board of Directors approved spending \$180,000 to produce 16 new ethics videos. These videos should be made available to the membership in the next 3-4 months. The topics will include conflict of interest, fraud, gender bias, sexual harassment, forgery, duty to disclose, substance abuse, and misuse/commingling of funds to name a few.
- Did you know? AAPL will provide up to \$300 per educational event, twice a year per member in reimbursement. There is no "need" base requirement for the reimbursement and any active member in good standing can apply.
- Oklahoma: Senator Brooks introduced a bill in the Oklahoma Senate (SB 514) that has caused some concern for Landmen that testify in front of the OCC. Several parties have expressed their concerns for the bill, and Senator Brooks has indicated that he will not push the bill forward.
- Ohio licensing issue: The Ohio Supreme Court ruled that Landmen working in Ohio must be a licensed realtor. HOWEVER, Landmen have received an exception. In order to practice, Ohio requires that Landmen must register with the Ohio Department of Commerce. The required forms are in development.
- Colorado: Several congressmen are trying to pass legislation in Colorado that would essentially transfer the regulation of the oil and gas industry from the state level to the city/town level. There is a big concern for this bill and AAPL is actively involved in this.

Feel free to reach out to me at [arobinson@olifantenergy.com](mailto:arobinson@olifantenergy.com) with any comments or questions. It is a pleasure to serve as your TAPL representative on the AAPL Board.

Best regards,

**Adam W. Robinson, CPL**  
**TAPL AAPL Director**

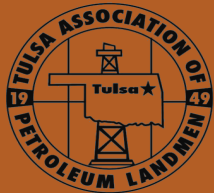


## MARCH 2019 NEWSLETTER

### TAPL MEMBERSHIP UPDATE: THIS MONTH'S NEW MEMBERS

*TAPL would like to welcome the following new members to the organization!*

<u>Member Name</u>	<u>Company</u>
<b>Ivan Lee Jones III</b>	Nichols Energy Services
<b>Shelby Limburg</b>	Levinson, Smith, and Huffman
<b>Lyman Nichols</b>	Nichols Energy Services
<b>Alex Wilson</b>	BOKF
<b>Colton Rainey</b>	Western Land Services
<b>Jake Hawes</b>	Chisholm Oil and Gas Operating, LLC
<b>Spencer Ross</b>	Foundation Energy Management
<b>Amanda O'Quinn</b>	Rebellion Energy
<b>Patrick Brown</b>	Paramount Field Services



## MARCH 2019 NEWSLETTER

### 2019 EVENTS CALENDAR



# EVENTS

## 2019

**4/18**

**WOMEN IN LAND & LEGAL**

Wine Tasting & Women's Social  
**REGISTRATION FULL**

**4/19**

**SPRING SERVICE DAY**

**REGISTER NOW**



**4/25**

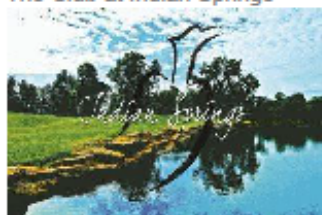
**SPRING EDUCATIONAL  
SEMINAR**

**REGISTER NOW**

**5/13**

**SPRING GOLF SCRAMBLE**

The Club at Indian Springs



**9/6**

**10<sup>TH</sup> ANNUAL FALL  
SPORTING CLAYS & FUN  
SHOOT**



**TULSA GUN CLUB**

**9/20**

**TAPL 70<sup>TH</sup> ANNIVERSARY  
PARTY**

Featuring: **Antry**



**10/14**

**FALL GOLF SHAMBLE**

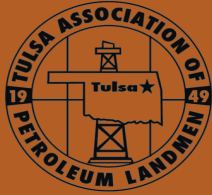
Cedar Ridge Country Club



SPRING EVENT SPONSORSHIP OPPORTUNITIES ARE AVAILABLE

PLEASE CONTACT- Mariena Martin [Martin@titaniumep.com](mailto:Martin@titaniumep.com) or  
Kristina Barnes [Khoffman@tecollc.com](mailto:Khoffman@tecollc.com)





## MARCH 2019 NEWSLETTER

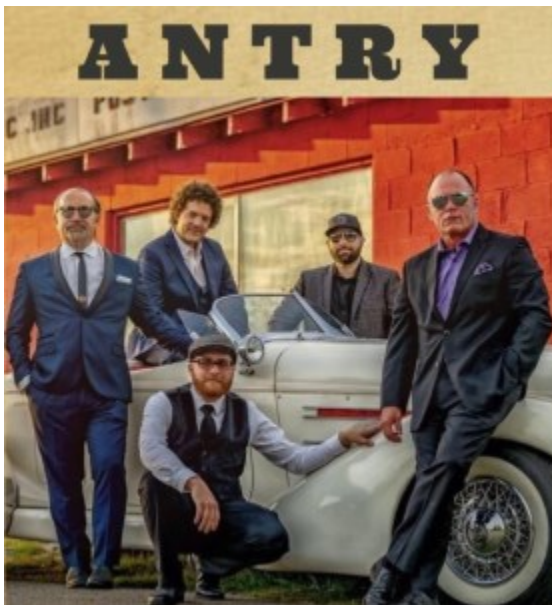
SAVE THE DATE:

TAPL'S 70TH ANNIVERSARY PARTY

### *TAPL's 70th Year!*

TAPL is excited to announce that a date has been set for an event celebrating the organization's 70th anniversary. The event will be held on Friday, September 20, 2019 at Cain's Ballroom and will feature festivities and food including **live music** by local Tulsa bands **ANTRY** and The Fabulous **MID LIFE CRISIS**, a **live auction** benefiting TAPL's TU and OU Scholarship Endowment Funds, and delicious **barbeque from Burn Co.**

*Additional details will be released in the near future, but go ahead and mark those calendars and prepare to have a great time!*



**AUCTION**



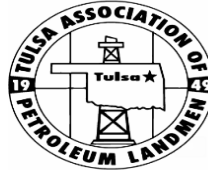


## MARCH 2019 NEWSLETTER

### WOMEN IN LAND & LEGAL NETWORKING EVENT

*Women*

-in-  
LAND & LEGAL



The **Tulsa Association of Petroleum Landmen** is excited to announce its first ever Women in Land & Legal networking event! The event is scheduled for Thursday, April 18<sup>th</sup>, 2019 from 5 - 8 pm at The Summit Club (31<sup>st</sup> Floor) in Tulsa, OK.

The evening will include an inspirational industry guest speaker, followed by a multi-course wine and tapas tasting led by the professional staff at the Summit Club. Cost to attend is \$25. Limited to TAPL members only.

Guest Speaker: Mona Ables

Vice President, US Land at Encana Corporation



2018 Permian Lifetime Achievement Award Recipient  
2016 AAPL Landman of the Year

**SPONSORSHIP OPPORTUNITIES STILL AVAILABLE!**

**[CLICK HERE FOR MORE INFORMATION](#)**

**This event is now sold out. If you would like to be placed on a waiting list for this event, please email [Martin@titaniumep.com](mailto:Martin@titaniumep.com)**

For questions please contact: [Mariena Martin – TAPL Events Director](#)

[Kristina Barnes – Event Co-Chair](#) or [Lori Daugherty – Event Co-Chair](#)





## MARCH 2019 NEWSLETTER

### TAPL SPRING SEMINAR SPONSORSHIP OPPORTUNITY



TAPL Members,

TAPL's 2019 Spring Educational Seminar is scheduled for **Thursday, April 25, 2019**. The event will be held in Perkins Auditorium at the OU-Tulsa Schusterman Center located at 41st and Yale in Tulsa, OK.

[REGISTER FOR THE SPRING SEMINAR HERE](#)

[SPONSORSHIPS ARE STILL AVAILABLE!](#)

[Please find our sponsorship packet HERE](#)

**THANK YOU TO THE NUMEROUS COMPANIES AND INDIVIDUALS WHO HAVE ALREADY AGREED TO SPONSOR THIS EVENT! YOUR GENEROSITY CONTINUES TO MAKE THIS ONE OF THE BEST AND WELL ATTENDED EDUCATIONAL SEMINARS IN THE STATE!**



PaladinLandGroup

**TECOLOTE**  
ENERGY, LLC



**CB** CHARNEY  
BROWN LLC



**CASILLAS**



**BlueStone**



**HALL  
ESTILL**  
ATTORNEYS AT LAW

**MUNSON  
McMILLIN**  
ATTORNEYS



For any questions, please contact: Jim Slade at [jslade@bravonr.com](mailto:jslade@bravonr.com) (Phone: 918-894-4469) or Mariena Martin at [martin@titaniumep.com](mailto:martin@titaniumep.com).

Sincerely,

**Jim D. Slade, CPL**

**TAPL Education Director**





## MARCH 2019 NEWSLETTER

### SAVE THE DATE: TAPL SPRING SCRAMBLE

#### **SAVE THE DATE! TAPL SPRING GOLF SCRAMBLE:** **MAY 13<sup>TH</sup>, 2019; THE CLUB AT INDIAN SPRINGS**



The TAPL 2019 Spring Golf Scramble is scheduled for **Monday, May 13<sup>th</sup>, 2019** at **The Club at Indian Springs** located at **16006 E. 131st Street South in Broken Arrow**. The tournament is a six-person scramble format for TAPL members and guests.

#### **SPONSORSHIPS AND REGISTRATION COMING SOON!!!!**

*With great appreciation I would like to recognize the following SPONSORS below who have already generously committed to sponsoring this event!!*



PaladinLandGroup



**BEARCAT  
LAND, INC.**

**TECOLOTE**  
ENERGY, LLC



**CB** CHARNEY  
BROWN LLC



**BlueStone**

Please feel free to email [Mariena Martin](#), TAPL Events Director or [Kristina Barnes](#), TAPL Events Chair if you have any questions about sponsoring this highly anticipated event, or are interested in serving as a Committee Member or Volunteer. We would be happy to have you on the team!

Sincerely,

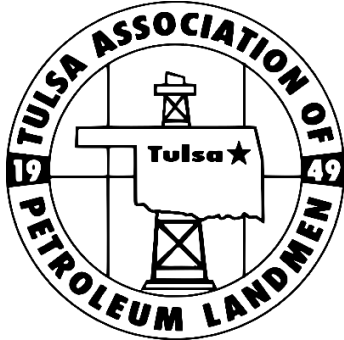
**Mariena Martin, RPL**





## MARCH 2019 NEWSLETTER

### TAPL HOOPS MARCH MADNESS UPDATE



**THANK YOU TO EVERYONE WHO SIGNED UP TO PARTICIPATE IN  
THE 2019 "TAPL HOOPS" MARCH MADNESS CHALLENGE!**

**Together your brackets helped raise over \$1,100 for TAPL's OU & TU Scholarship Endowment Funds!**

***Click here to see where your bracket stands***

**ONLY 15 MORE GAMES REMAIN IN THE CHALLENGE**

**Sweet Sixteen: March 28-29**

**Elite Eight: March 30-31**

**Final Four: April 6**

**National Championship: April 8**

**WHO WILL GET TO TAKE HOME THESE GREAT PRIZES?**

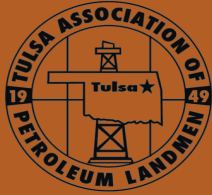
**\*\*\*1ST PLACE: \$500\*\*\***

**\*\*2ND PLACE: \$200\*\***

**\*3RD PLACE: \$100\***

**Thank you to our sponsor Anchor Land Group!**





## MARCH 2019 NEWSLETTER

### MARCH EDUCATIONAL LUNCHEON RECAP

TAPL hosted an educational luncheon on Thursday, March 21, 2019 at The Summit Club, which featured **Mr. Kent Wilkins**, who is the Chief of planning and Management at the Oklahoma Water Resources Board.

Mr. Wilson did a great job presenting on topics that directly affect the oil and gas industry including water law, legislative initiatives, the types of water permits available to the industry, and the process by which permits can be obtained. Should you wish to obtain a copy of Mr. Wilson's presentation, please contact Elliot Dowling at [EDowling@pinedaleep.com](mailto:EDowling@pinedaleep.com).

TAPL would like to thank Mr. Wilson and all of our members who attended this amazing educational event. We look forward to hosting the next one!



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## Oklahoma Water Resources Board Structure and Initiatives

**Tulsa Association of Petroleum Landmen  
March 21, 2019**

**Kent Wilkins**  
**Chief of Planning and Management**





## MARCH 2019 NEWSLETTER

### COURTHOUSE ACTIVITY SCOUT

#### Introduction

To bring you this information, we go directly to the County Clerk's offices in the relevant county seats for all of the mid-continent's hottest plays and get a first-hand report on the activity and number of landmen in the courthouse from the preceding week. We then reflect this in a daily average value. If you follow this data weekly, you can identify up-ticks and down-turns in area activity over time and occasional spikes in the number of landmen trying to get into the vaults when something trendy is happening. If you would like to see any additional counties reported in the Courthouse Activity Scout contact J.M. Buster-Bradshaw at [jbradshaw@paladinlandgroup.com](mailto:jbradshaw@paladinlandgroup.com).

*Special thanks to Katy Roper at Paladin Land Group for compiling this data.*

#### **OKLAHOMA ACTIVITY— Reported 3/25/2019**

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##### STACK

- Blaine – 10 to 15 landmen
- Kingfisher – 15 to 20 landmen
- Canadian – 5 to 10 landmen
- Custer – 15 to 20 landmen
- Dewey – 10 landmen
- Washita – 0 to 5 landmen

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##### MERGE

- Grady – 10 to 15 landmen
- McClain – 5 to 10 landmen
- Caddo – 10 to 20 landmen
- Cleveland – 0 to 5 landmen

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##### DEEP ANADARKO

- Beaver – 10 to 15 landmen
- Ellis – 0 to 5 landmen
- Roger Mills – 5 to 10 landmen
- Beckham – 0 to 5 landmen
- Lipscomb (TX) – 0 to 5 landmen
- Hemphill (TX) – 5 to 10 landmen
- Wheeler (TX) – 0 to 5 landmen

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##### SCOOP

- Garvin – 0 to 5 landmen
- Stephens – 10 to 15 landmen
- Carter – 15 to 20 landmen
- Murray – 0 to 5 landmen

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##### ARKOMA

- Okfuskee – 0 to 5 landmen
- Hughes – 0 to 5 landmen
- Coal – 0 to 5 landmen
- McIntosh – 0 to 5 landmen
- Pittsburg – 0 to 5 landmen

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##### MISS LIME

- Woodward – 0 to 5 landmen
- Major – 5 to 10 landmen
- Alfalfa – 0 to 5 landmen
- Woods – 5 to 10 landmen
- Garfield – 5 to 10 landmen



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## MARCH 2019 NEWSLETTER

### COURTHOUSE ACTIVITY SCOUT

#### **TEXAS & NEW MEXICO ACTIVITY — Reported 3/25/2019**

##### PERMIAN

- Reeves (TX) – 15 to 20 landmen
- Ward (TX) – 0 to 5 landmen
- Pecos (TX) – 5 to 10 landmen
- Upton (TX) - 0 to 5 landmen
- Ector (TX) – 0 to 5 landmen
- Martin (TX) – 5 to 10 landmen
- Midland (TX) – 5 to 10 landmen
- Glasscock (TX) – 0 to 5 landmen
- Howard (TX) – 0 to 5 landmen
- Reagan (TX) – 0 to 5 landmen
- Crane (TX) – 5 to 10 landmen

##### DELAWARE

- Lea (NM) – 5 to 10 landmen
- Eddy (NM) – 10 to 15 Landmen
- Loving (TX) – 5 to 10 landmen; reported that most use their website
- Winkler (TX) – 0 to 5 landmen
- Andrews (TX) – 5 to 10 landmen
- Gaines (TX) – 10 to 15 landmen





## TAPL MARCH 2019 NEWSLETTER

***Land Links:*** Your source for relevant and interesting industry news and links to helpful resources from around the web



# LAND LINKS

**US SecState Pompeo's Speech on US Energy Policy from Houston CERAWeek Energy Conf.**



### Local/Domestic News

[Devon Sharpens Focus On US Unconventionals](#)

[Encana to bring cube development to STACK wells in April](#)

[Magellan scraps plans for Permian Gulf Coast Pipeline amid talks to combine it with another project](#)

[Judge won't dismiss "fuel gas" lawsuit filed against Cimarex Energy](#)

[Devon doesn't back off Barnett Shale exploration despite plans to sell assets there](#)

### International

[Saudi Aramco Set To Buy \\$69 Billion Majority Stake In SABIC](#)

[OPEC Threatens To Kill U.S. Shale](#)

[Russian Troops Land In Oil-Rich Venezuela](#)

[Trade Tensions Are Keeping A Lid On Oil Prices](#)

### Regulatory

[Bill on oil and gas development rights moves to Senate](#)

[State Chamber issues study on industry impact on OK economy and tax revenue](#)

[OCC approves rules for wind farms, drillers](#)

[Plan pushed to tax Oklahoma's sand and gravel industry](#)

### Helpful Resources:

[Oiltrash- Mergers & Acquisitions List](#)

A helpful tool for those working legacy producing properties or running title across the Mid-Continent Region

[AAPL Toolkit](#) - An invaluable resource center with facts & statistics regarding the impact of America's oil & gas industry on our everyday lives, communities and environment. Provides landmen with the resources needed to become true ambassadors for our industry.

### E&P/Industry News Sites:

- [RBN Energy Daily Blog](#)
- [RBC Richardson Barr](#)
- [Oil & Gas Community](#)
- [Oil&Gas Journal](#)
- [Oil and Gas Investor](#)
- [Rigzone News](#)
- [Fuelfix](#)
- [OK Energy Today](#)





## MARCH 2019 NEWSLETTER

### UPCOMING AAPL EDUCATION EVENTS

3/28/2019	<a href="#">Petroleum Economics Seminar (webinar available)</a>	Birmingham, AL
4/4/2019	<a href="#">Field Landman Seminar</a>	Norman, OK
4/9/2019-4/12/2019	<a href="#">Oil and Gas Land Review, RPL/CPL Exam</a>	Bismarck, ND
4/11/2019	<a href="#">Petroleum Economics Seminar (webinar available)</a>	Anchorage, AK
4/18/2019	<a href="#">Joint Operating Agreements Seminar</a>	Bakersfield, CA
4/23/2019-4/26/2019	<a href="#">Oil &amp; Gas Land Review, RPL/CPL Exam</a>	Albuquerque, NM
5/2/2019	<a href="#">Held by Production and Royalty Issues (webinar available)</a>	Casper, WY
5/2/2019	<a href="#">Due Diligence Seminar</a>	Lafayette, LA
5/7/2019	<a href="#">Royalty Deductions</a>	Houston, TX
5/9/2019	<a href="#">Joint Operating Agreements</a>	Corpus Christi, TX
5/14/2019-5/17/2019	<a href="#">Oil and Gas Land Review, RPL/CPL Exam</a>	Pittsburgh, PA
5/24/2019	<a href="#">RPL Exam Only</a>	Fort Worth, TX
5/24/2019	<a href="#">CPL Exam Only</a>	Fort Worth, TX
6/4/2019	<a href="#">Structuring a Deal: Negotiation Strategy and Technique</a>	Denver, CO
6/7/2019	<a href="#">Royalty Deductions</a>	Oklahoma City, OK
6/11/2019	<a href="#">Surface Use and Access (webinar available)</a>	Midland, TX
6/19/2019-6/22/2019	<a href="#">Annual Meeting</a>	Pittsburgh, PA
6/19/2019	<a href="#">RPL Exam Only</a>	Pittsburgh, PA
6/19/2019	<a href="#">CPL Exam Only</a>	Pittsburgh, PA

In addition to this list of educational events, AAPL will also be hosting free online webinars on a monthly basis. A schedule of the webinar dates and topics is as follows:

- April 18: Ethics and America's Landman
- May 16: Understanding Negotiation
- June 20: Regulatory Permitting
- July 18: Principled Leadership
- August 15: Negotiating

To register for the above Webinars, please visit the following link:

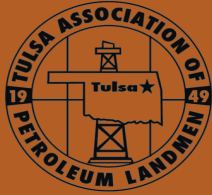
<https://register.gotowebinar.com/rt/1576264663559417345>

For a full calendar of AAPL hosted Education Events, please visit the following link:

<https://personify.landman.org/PersonifyEbusiness/Default.aspx?TabID=1355>







## MARCH 2019 NEWSLETTER

### 2018-2019 COMMITTEE MEMBERS

TAPL would like to recognize and thank the following members for helping the organization to accomplish its goals by serving on our various committees.

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#### Scholarship, Endowments and Awards

##### Committee

- Andy Matson - TAPL President
- Rhonda Stacy - Chairman
- Lawson Vogel - Benefits Director
- Eric Weidemann
- Hamel Reinmiller
- Pat Bowman
- Debbie Bodenhamer
- Ben Brown
- Alisha Stacy
- Cory Wilson
- Leo Kantowski
- Tayler Peterson
- Elliot Dowling

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#### Events Committee

- Mariena Hargrave Martin - Director
- Kristina Barnes - Chairman
- Denton Smith - VP, Past Director, & Advisor
- Scott Martin - Prize & Gift Coordinator
- Sharon Fairchilds - Volunteer Coordinator
- Casey Sons - External Operations and Logistics
- Kevin Price - External Operations and Logistics
- Tayler Peterson - Internal Ops. & Visual Management
- Hamel Reinmiller - SEA Committee Liaison

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#### Education Committee

- Jim Slade - Director
- Paige Alaback
- Dylan Allen
- Amy Gann
- Mike Ledbetter
- Adrian Ordonez

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#### Communication Committee

- Adam Dolinsky - Director
- Elliot Dowling - Editor
- Justin Vakilzadeh
- Mace Patterson
- J.M. Buster Bradshaw
- Mari Fry

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#### External Affairs Committee

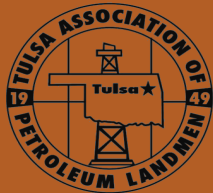
- Shane Saunders - Director

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#### Membership Committee

- Eric Weidemann - Director





## MARCH 2019 NEWSLETTER

### 2018-2019 BOARD OF DIRECTORS



<b><u>President</u></b>	Andy Matson	<a href="mailto:amatson@midcon-energy.com">amatson@midcon-energy.com</a>
<b><u>Vice President</u></b>	Denton Smith	<a href="mailto:smith@titaniumep.com">smith@titaniumep.com</a>
<b><u>Secretary</u></b>	Michael Schooley	<a href="mailto:mschooley@cimarex.com">mschooley@cimarex.com</a>
<b><u>Treasurer</u></b>	Alisha Stacy	<a href="mailto:astacy@rebellionenergy.com">astacy@rebellionenergy.com</a>
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<b><u>Events Director</u></b>	Mariena Martin, RPL	<a href="mailto:martin@titaniumep.com">martin@titaniumep.com</a>
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<b><u>Education Director</u></b>	Jim Slade	<a href="mailto:jslade@bravonr.com">jslade@bravonr.com</a>
<b><u>External Affairs Director</u></b>	Shane Saunders, CPL	<a href="mailto:shane.saunders@gmail.com">shane.saunders@gmail.com</a>
<b><u>AAPL Director</u></b>	Adam Robinson, CPL	<a href="mailto:arobinson@olifantenergy.com">arobinson@olifantenergy.com</a>



## MARCH 2019 NEWSLETTER

### LANDMAN ACTIVITIES: KEEP THE MENTAL JUICES FLOWING DURING YOUR “SHORT” WORK BREAK

#### Word Search

Y B B O L D U P S Y N D R N M M T V J L W Q L  
 N D Y T P L K Y G X O O Z O G L Z W T T Y Q W  
 A N M K A Q X R X N I C T T U L A N D M A N T  
 C G B Y A L Y K L T T K J A N G E G B B T M Y  
 R A B S T R A C T K A E F N G E H M J M N N B  
 E T A S N E D N O C R T D Q F D S N I Y Q J B  
 A K N R H T E M M I U U R B Z O K A E T R B R  
 G R W T N T L B L R T Y N M Y N R S C C S M N  
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 D I C Y B D A B T D C Y B J C E I A L T Z R P  
 D A T L M L R P X E G I D I L O E D Y W I X K  
 N T B L D I E B L B T T N G R B J T B O D O A  
 A G N R E W T L Z U D G E P B A R R E L R S N  
 L X L E R V U G M W M O E I C I M S I E S M Q  
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 I P L E N X S L P A T R M L G Z R N U E W B D  
 E N W S B J C A R L U A J I D M O M M L D Q L  
 F M G A R V D E E O N N R N T R Y D I L S X G  
 S D V E B M V L C Q J T M E Q D A Y Z A P A J  
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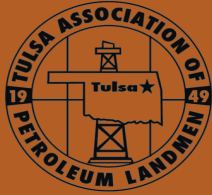
AAPL	ABSTRACT	ACRE
ACREAGE	ASSIGNOR	BARREL
BITUMEN	BOE	BRIEFS
CASE	CLAIM	CONDENSATE
COURT	CPL	DEAD MEN
DELAWARE	DEPTH	DERRICK
DOCKET	EASEMENT	EMITS
FAULT	FORMATION	LAND
LANDMAN	LAW	LEASE
LOBBY	MARCELLUS	MATURATION
NAPE	OHIO	OPERATING
PAD	PERMIAN	PIPELINES
RIG	ROUGHNECK	ROYALTY
RPL	RUNSHEET	SEISMIC
SEVERANCE	SPACING	SPUD
TITLE	TULSA	WILDCATTER

Please continue on to the next page for an additional activity!

**TECOLOTE**  
 ENERGY, LLC





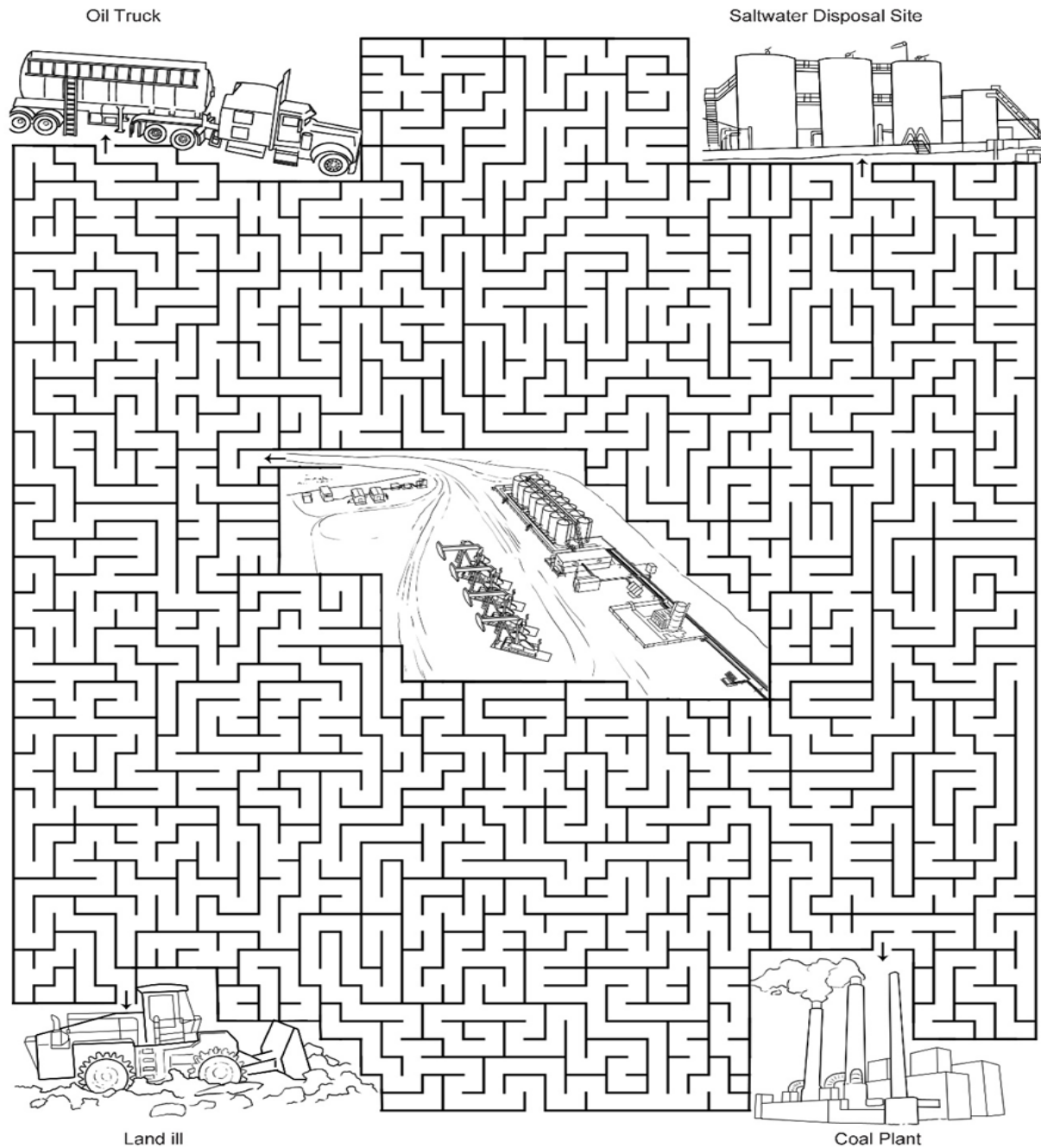


## MARCH 2019 NEWSLETTER

### LANDMAN ACTIVITIES:

### FUN FOR THE LANDCHILD INSIDE ALL OF US

Find your way to the correct site! Follow a pipeline path to move oil to the truck, move produced water to the saltwater disposal site, and move solid waste to the landfill.



Credit  
activity goes to:

for this

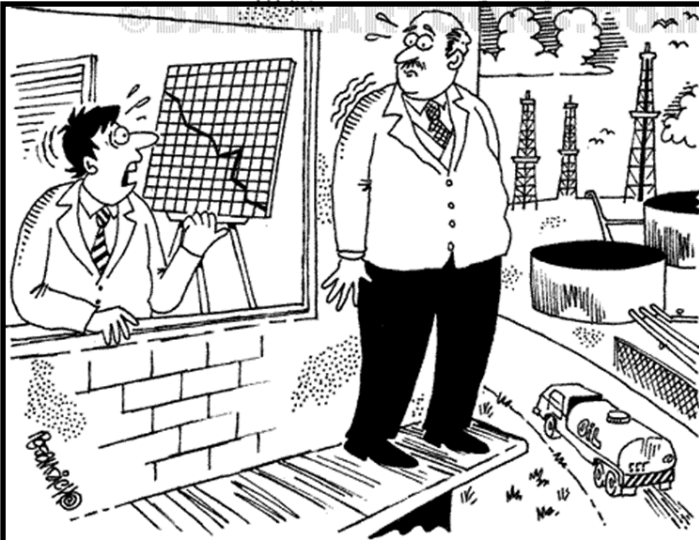
Oil Fields of North Dakota, Coloring and Activity Book, Michael Ziesch and Alison Ritter, Illustrated by Becky Barnes, North Dakota Geological Survey, Educational Series 34, 2018



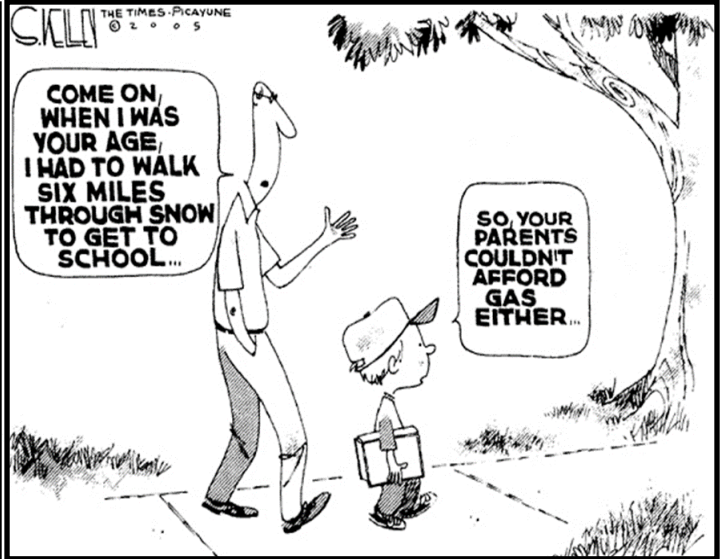
## MARCH 2019 NEWSLETTER

### MONTHLY FUNNIES:

*"LEVITY FOR THE DISCERNING LANDMAN"*



**"Hold it boss! The sales chart was upsidedown!"**



#### MEMORANDUM

To: All Employees  
Tiger Oil Company & Tiger Drilling Co.  
From: Edward Mike Davis  
Date: February 22, 1978

This memorandum is intended as an addendum to a memo I wrote on January 12, 1978 about people speaking to me. Any supervisor who has anything to say to me, day or night, the fastest way he can say it to me is too slow. The terms about not talking to me meant I do not have time to stop and talk to everyone -- saying hello, goodbye, goodnight, etc. -- that is what I was talking about. If you have business with me, the fastest way is too slow -- day or night.

#### ORIGINAL MEMORANDUM:

EDWARD MIKE DAVIS

Memorandum  
January 13, 1978  
Page 2

Do not speak to me when you see me. If I want to speak to you, I will do so. I want to save my throat. I don't want to ruin it by saying hello to all of you sons-of-

EDWARD MIKE DAVIS

CENSORED





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